

Summary of Membership Types and Gender by Club

Run Date: 5/4/2018 10:04:16AM

as of April, 2018

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 34 C | 12360 | ANDALUSIA | 0 | 0 | 0 | 0 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 34 C | 12361 | ATMORE | 0 | 0 | 0 | 0 | 18 | 19 | 0 | 0 | 0 | 0 | 0 | 37 |
| District 34 C | 12362 | BREWTON GREATER BREWTON | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 34 C | 12363 | BUTLER | 1 | 1 | 1 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 34 C | 12366 | DEMOPOLIS | 0 | 0 | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 9 |
| District 34 C | 12367 | EIGHT MILE | 0 | 0 | 0 | 0 | 16 | 7 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 34 C | 12368 | FAIRHOPE | 4 | 4 | 3 | 1 | 5 | 11 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 34 C | 12369 | FLOMATON | 2 | 2 | 2 | 0 | 7 | 14 | 0 | 0 | 0 | 1 | 0 | 21 |
| District 34 C | 12372 | GREENVILLE | 0 | 0 | 0 | 0 | 6 | 18 | 0 | 0 | 0 | 0 | 0 | 24 |
| District 34 C | 12373 | GULF SHORES | 7 | 7 | 7 | 0 | 23 | 24 | 0 | 0 | 0 | 0 | 0 | 47 |
| District 34 C | 12377 | LIVINGSTON | 0 | 0 | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 34 C | 12380 | MOBILE | 0 | 0 | 0 | 0 | 20 | 110 | 0 | 0 | 0 | 0 | 0 | 130 |
| District 34 C | 12386 | SARALAND | 1 | 1 | 1 | 0 | 19 | 46 | 0 | 0 | 0 | 0 | 0 | 65 |
| District 34 C | 12387 | SELMA | 3 | 3 | 3 | 0 | 5 | 14 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 34 C | 12389 | THOMASVILLE | 2 | 3 | 2 | 1 | 3 | 17 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 34 C | 12391 | YORK | 5 | 5 | 5 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 34 C | 12393 | ASHFORD | 2 | 2 | 2 | 0 | 3 | 12 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 34 C | 12394 | BRUNDIDGE | 0 | 0 | 0 | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 34 C | 12395 | CLAYTON | 4 | 4 | 3 | 1 | 4 | 8 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 34 C | 12397 | DALEVILLE | 10 | 10 | 5 | 5 | 15 | 16 | 1 | 0 | 1 | 0 | 0 | 31 |
| District 34 C | 12401 | ELBA | 0 | 0 | 0 | 0 | 1 | 13 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 34 C | 12402 | ENTERPRISE | 1 | 1 | 0 | 1 | 10 | 54 | 0 | 0 | 0 | 0 | 0 | 64 |
| District 34 C | 12404 | EUFAULA | 5 | 7 | 7 | 0 | 11 | 12 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 34 C | 12405 | GENEVA | 1 | 1 | 1 | 0 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 34 C | 12408 | HEADLAND | 0 | 0 | 0 | 0 | 1 | 28 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 34 C | 12413 | MONTGOMERY | 0 | 0 | 0 | 0 | 15 | 97 | 0 | 0 | 0 | 0 | 0 | 112 |
| District 34 C | 12415 | MONTGOMERY DIXIE | 0 | 0 | 0 | 0 | 3 | 14 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 34 C | 29461 | GROVE HILL | 0 | 0 | 0 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 10 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|---------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 34 C | 45365 | ORANGE BEACH | 1 | 1 | 1 | 0 | 17 | 14 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 34 C | 50827 | FOLEY | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 34 C | 54087 | MOBILE UNIVERSITY | 0 | 0 | 0 | 0 | 10 | 9 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 34 C | 111104 | SLOCOMB | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| District 34 C | 115501 | SATSUMA | 9 | 9 | 8 | 1 | 14 | 17 | 0 | 0 | 0 | 0 | 0 | 31 |
| District 34 C | 115854 | PIKE ROAD | 7 | 7 | 7 | 0 | 11 | 14 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 34 C | 118276 | BAY MINETTE | 1 | 1 | 1 | 0 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 34 C | 120772 | Greater Dothan Area | 2 | 2 | 1 | 1 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 34 C | 122015 | Covington VIP | 0 | 0 | 0 | 0 | 13 | 6 | 0 | 0 | 0 | 0 | 0 | 19 |
| District 34 C | 123718 | Daphne | 2 | 2 | 1 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 10 |
| District 34 C | 126044 | Citronelle | 2 | 2 | 2 | 0 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 22 |
| District 34 C | 133332 | Semmes | 5 | 5 | 4 | 1 | 18 | 21 | 0 | 0 | 0 | 0 | 0 | 39 |
| Total Members: | | | 77 | 80 | 67 | 13 | 334 | 727 | 1 | 0 | 1 | 1 | 0 | 1,061 |
| Total Clubs: | | | | | | | 40 | | | | | | | |